# **CALEDONIA CONNECTOR**

# Serving Anglicans in Northern BC

#### Upcoming Diocesan Events

#### **Prayers** @ Mid-day

Monday - Saturday ~ 12 PT

St. Andrew's Cathedral Facebook Page

#### Compline

Nightly

9:00 PT on the Diocesan Facebook page

#### **Diocesan Service**

#### Sundays

10:00 am PT on Facebook, YouTube, and Vimeo

### Ordination

Ken Alton will be ordained a Deacon on Saturday, June 11th at 2 pm St. Andrew's Cathedral. All welcome.

## What's a deacon?

by Bishop David Lehmann

I rejoiced when they said to me, "Let us go to the house of the LORD." *Psalm 122:1* 

This month I want to share with you some thoughts on what a deacon is. As Ken Alton is being ordained as a deacon on June 11th, live streamed on Facebook, there might be some questions about what kind of ministry this is.

First, it is important to note that, all baptized believers are called to ministry. Each one is gifted by God to serve Him and the church in their own way. The church sets aside some people for the work of bishops, priests, and deacons. These are specific ministries within the church that date back to the Early Church.

In the Acts of the Apostles we read how Stephen and Philip are called and set apart as deacons for a specific ministry to the poor and giving of alms (Acts 6:1-6). The role has changed over the centuries. There are two types of deacons, transitional and permanent. A transitional deacon is one that is expected to transition to the priesthood. A permanent deacon is just that, permanently serving the church and the world in this ministry.



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#### **Bishop's Travels**

June 5	Nass
June 6	Stewart
June 11	Ordination
June 12	Prince Rupert
June 19	Terrace & Kitimat
June 26	Bulkley Valley

### **Camp Caledonia**

2022 Camps will be
July 11 - 16 ~ Teen
July 18 - 23 ~ Mixed I
July 25 - 30 ~ Mixed II
AND CALEDON

Check out www.campcaledonia.ca for registration forms!

The ministry of a deacon can be described as bringing the church to the world daily, and on Sunday bringing the world to the church. Permanent Deacons do not serve in parish leadership. Rather, their focus is on addressing the needs of the world through outreach and working with marginalized communities. Deacons can be seen serving homeless communities, schools, long-term care facilities, and prisons. This ministry is linked back to a parish during Sunday worship by sharing the ministry that has happened and the needs the world has.

Prior to my ordination to the diaconate, I was told, "The reason we ordain all people as deacons first, is so that they remember, they are always a servant first." This has stuck with me for these past 28 years as a deacon. Serving the world and the church never stops, whether as a permanent or transitional deacon.

A simple way to view ordained ministry is that Bishops care for dioceses, priest lead parishes, and deacons serve the world through a specific ministry. Each form of ministry has a specific field and gifting. I give thanks to God for the abundance of forms of ministry and the people called to serve in each one. By the grace of God through the indwelling of the Spirit, may we all serve Christ in his Kingdom daily.

#### Let us pray.

O God of unchangeable power and eternal light, look favourably on your whole Church, that wonderful and sacred mystery. By the effectual working of your providence, carry out in tranquility the plan of salvation. Let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen. (*Book of Alternative Services*)

how

## **Ruby's Thoughts**

I plead with Euodia and I plead with Syntyche to be of the same mind in the Lord. Yes, and I ask you, my true companion, help these women since they have contended at my side in the cause of the gospel, along with Clement and the rest of my co-workers, whose names are in the book of life. (Philippians 4:2-3 NIV)

In Philippians chapter 4 verses 2 and 3 St. Paul tells of the problem of two women in the congregation who do not get along. How can it be that people who "struggle alongside each other in the work of the gospel" can't be comfortable with each other? Notice that Paul is not questioning the faith of the two women or laying blame, but rather trying to help them. They both have their names in the book of life, and yet they can't seem to be friends. Sound familiar? I know that I have been one of those women. And I have benefitted from a friend who cared enough to be with me

## **Good News in difficult days**

some hope

A Journey of Pilgrimage and Discovery for Young Adults



Young adults (ages 20-26) from across the Anglican Church of Canada are invited to apply to participate in a 10-day multinarrative pilgrimage to the land of our sacred history. This journey will include particular emphasis toward meeting with the "living stones" of the local Christian community to:

•Connect young Canadian Anglican adults like yourself with your counterparts in Palestine and Israel.

•Learn the mission and ministry priorities of the local Anglican Church through educational visits to churchoperated projects.

•Experience the sacred story of Christian faith through visits to places of spiritual significance, blending scripture, archaeology and devotional practices of silence, prayer and Eucharistic life.

•Be changed in ways that will nourish your faith and call you to action.

This is a wonderful opportunity to see the Holy Land and experience these sacred spaces first hand. For more information goto <u>www.anglican.ca</u>

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nonjudgmentally – a friend who stood by me through my problem helping me to live it out and giving God the time and space to deal with us -two women who did not get along. I think a key in these circumstances is to accept our humanity. We are not perfect and adhering to the "me good, her bad" mindset qualifies, I think, as stinking thinking. We are all in need of God's help to learn to serve together in our own imperfect ways. And if for a time we are to serve separately instead of together so be it. In humility, we can carry on without anger .... With a little help from our friends.

Ruby McBeth is a retired Lay Reader in the North Peace Parish

#### **Social Media**

Please look for the Diocese on

Facebook @dioCaledonia

Vimeo by searching for the Diocese of Caledonia or vimeo.com/user110118524

YouTube Channel - Diocese of Caledonia

#### The PWRDF responds to the crisis in Ukraine



Canada is home to the third largest population of Ukrainians in the world (second only to Ukraine and Russia). One of those Ukrainian Canadians is Patricia Maruschak, PWRDF's Director of Partnerships and Programs, who started with the PWRDF four days after the invasion

began. There are many options for supporting the relief efforts, and the PWRDF is one!

For more information go to www.pwrdf.org

#### **Tithing Options**

One of the concerns expressed is how we can continue to support the mission and ministry of the local congregations. Easy! Either arrange to mail in or drop off post-dated cheques, complete the forms on the Diocesan website for direct debit, or go to <u>CanadaHelps.org</u> or PayPal Charities and donate to your parish or the Diocese. For more information, please contact your parish treasurer.

### **Gospel Based Discipleship**

Attached are the Gospel readings for June. Read the Gospel three times asking 1. what words jump out, 2. what is Jesus saying to me, and 3. what is Jesus calling me to do? The Gospel Based Discipleship book may be found at *www.anglican.ca* 



## Gospel Based Discipleship—June 2022

<u>Date</u>	<u>Day</u>	<u>Gospel</u>	<u>Colour</u>
1	Justin, Martyr at Rome, Teacher	Jn 17:11b-19	White
2	Martyrs of Lyons: Blandina and her Companions	Jn 17:20-26	White
3	Martyrs of Uganda and Janani Luwum, Archbishop of Uganda	Jn 21:15-19	White
4	John XXIII, Bishop of Rome	Jn 21:20-25	White
5	The Day of Pentecost	Jn 14:8-17, (25-27)	Red
6	William Grant Broughton, First Anglican Bishop in Australia	Mt 5:1-12	Green
7	Tuesday	Mt 5:3-13-16	Green
8	Wednesday	Mt 5:17-19	Green
9	Columba, Abbot of Iona	Mt 5:20-26	White
10	Friday	Mt 5:27-32	Green
11	Saint Barnabas the Apostle	Mt 10:7-16	Red
12	Trinity Sunday	Jn 16:12-15	White
13	Monday	Mt 5:38-42	Green
14	Tuesday	Mt 5:43-48	Green
15	Wednesday	Mt 6:1-6, 16-18	Green
16	Joseph Butler, Bishop of Durham	Mt 6:7-15	Green
17	Friday	Mt 6:19-23	Green
18	Bernard Mizeki, Catechist in Zimbabwe	Mt 6:24-34	Red
19	Second Sunday after Pentecost	Lk 8:26-39	Green
20	Monday	Mt 7:1-5	Green
21	National Indigenous Day of Prayer	Jn 1:1-18	Green
22	Alban, First Martyr of Britain	Mt 7:15-20	Red
23	Thursday	Mt 7:21-29	Green
24	The Birth of Saint John the Baptist	Lk 1:57-80	White
25	Saturday	Mt 8:5-17	Green
26	Third Sunday after Pentecost	Lk 9:51-62	Green
27	Monday	Mt 8:18-22	Green
28	Irenaeus, Bishop of Lyons, Teacher of the Faith	Mt 8:23-27	White
29	St Peter and St Paul, Apostles	Jn 21:15-19	Red
30	Thursday	Mt 9:1-8	Green

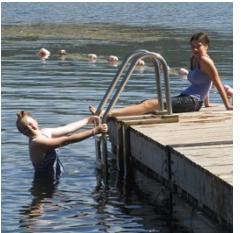


# CAMP CALEDONIA PILGRIMAGE 2022

# Crater Lake OR Tyee Lake Provincial Park

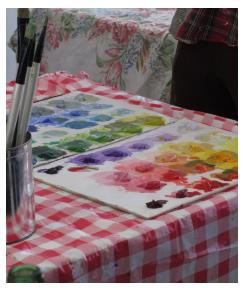
**Crater Lake** will begin at Camp Caledonia at 9:00 am with Morning Prayer. Then we will carpool to the Ski Hill. **Tyee Lake Provincial Park** will begin at Camp Caledonia at 12:30pm with Mid-Day Prayer. Participants will carpool to the Provincial Park. All will meet at back at Camp Caledonia by 4:00 pm. For more details and to register email -

CAMPCALEDONIA@GMAIL.COM









# Camp Caledonia Summer 2022

CoVid-19 Protocols for camp safety will be in effect and include vaccination requirements.



GLOW - God's Love in Our World Teen Camp (ages 10-14) - July 11 - 16 Mixed I Camp (ages 5-10) - July 18 - 23 Mixed II Camp (ages 6-12) - July 25 - 30

CAMP CALEDONIA is located at 2818 Telkwa High Road on Tyhee Lake near Telkwa, BC. The camp is easily accessible by car. For more information check us out on Facebook and on our website: www.campcaledonia.ca

Email: campcaledonia@gmail.com or Call: 250-627-1144